

# Regular Meeting of the Board of Trustees

# Agenda

# Tuesday, October 17, 2023

| 1.    | CALL 10 ORDER                                                                                        | ctober 17, 2023 at 6:30 p.m<br>Boardroom, A-300 |
|-------|------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| II.   | PLEDGE OF ALLEGIANCE                                                                                 | 2000000000,77200                                |
| III.  | ROLL CALL                                                                                            |                                                 |
| IV.   | <b>APPROVAL OF BOARD MINUTES – VOLUME LX</b> Minutes of the Regular Board Meeting of September 26, 2 | 023, No. 4                                      |
| V.    | COMMENTS ON THIS AGENDA                                                                              |                                                 |
| VI.   | CITIZEN PARTICIPATION                                                                                |                                                 |
| VII.  | REPORTS/ANNOUNCEMENTS – Employee Groups                                                              |                                                 |
| VIII. | STUDENT SENATE REPORT                                                                                |                                                 |
| IX.   | BOARD COMMITTEE REPORTS  A. Academic Affairs/Student Affairs  B. Finance/Maintenance & Operations    |                                                 |
| X.    | ADMINISTRATIVE REPORT                                                                                |                                                 |
| XI.   | PRESIDENT'S REPORT                                                                                   |                                                 |
| XII.  | CHAIRMAN'S REPORT                                                                                    |                                                 |
| XIII. | NEW BUSINESS                                                                                         |                                                 |
|       | A. Action Exhibits                                                                                   |                                                 |

16944 Budget Transfers

16945 Release of Music Instruments

16947 Agreement with Rosemont Theatre

16946 Adorama – Purchase of Computer Peripherals

16948 Agreement with Advocate Health and Hospitals Corporation

- 16949 S.E.E.D. Student Community Employment Experience McDonald's River Grove
- 16950 S.E.E.D. Student Community Employment Experience Leyden Township
- B. Purchasing Schedules
- C Bills and Invoices
- D <u>Closed Session</u> To discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation.
- E Human Resources Report

# XIV. COMMUNICATIONS – INFORMATION

- A. Human Resources Information Materials
- B. Informational Material

# XV. ADJOURNMENT