

The Board of Trustees invites you to submit a proposal on the item(s) listed below.



John Lambrecht
Associate Vice President – Facilities

QUANTITY	ARTICLE DESCRIPTION
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EXTERIOR PAINTING AT BUILDING A – ADDENDUM 1

Please visit www.triton.edu/rfp to check for any additional addendums or changes.

RESPONSE OPENING: 2:00 pm, LOCAL TIME, Tuesday, August 26, 2025
Learning Resource Center / Building A / ROOM A-300

QUESTIONS, PLEASE CONTACT ARCON ASSOCIATES, INC. –
Mr. Brian Schmitt (630) 495-1900 Ext. 237 or email Bschmitt@arconassoc.com

This proposal is to be received by TRITON COLLEGE – BUSINESS OFFICE, ROOM A 306 (Learning Resource Center), located at 2000 Fifth Avenue, River Grove, IL, 60171, on or before Tuesday, August 26, 2025, before 2:00 pm, local time. It is the Bidder's responsibility to have the proposal received in the Business Office by the deadline. Hand Delivered, Messengered, Express Shipping Agent, or trackable delivery service is required. Timely delivery in the Business Office (A-306) is the sole responsibility of the Bidder. The Mailbox Rule shall not apply or deem a bid timely received. Electronic submissions or facsimile copies are not permissible.

FIRM: _____ SIGNATURE: _____

ADDRESS: _____ CONTACT: _____

CITY & STATE: _____ TELEPHONE: _____



August 20, 2025

**ADDENDUM NO. 1
EXTERIOR PAINTING AT BUILDING A
TRITON COLLEGE
PROJECT NO. 25044**

The Contractor/Bidder shall acknowledge in writing on his bid proposal form the receipt of this Addendum.

This Addendum shall be part of the Specifications and Drawings for this project and shall be part of the actual contract document to complete the work. When the Architect issues an Addendum, it is the Bidder's responsibility to copy and insert it into the bid documents they have obtained from the Architect or Owner.

ITEM NO. 1: PROJECT MANUAL, EXHIBIT A – INSTRUCTION TO BIDDERS – TIME SCHEDULE

- Delete, "Substantial Completion: Monday, October 27, 2025"
- Insert, "Substantial Completion: Monday, November 24, 2025, **All work must meet manufacturers' specifications, including but not limited to temperature limitations**"
- Delete, "Final Completion: Wednesday, November 5, 2025 (including punch list items)"
- Insert, "Final Completion: Monday, December 1, 2025" (including punch list items)"

ITEM NO. 2: GENERAL CLARIFICATION – SCISSOR LIFTS

- The use of a scissor lift at the Western elevated walkway is Acceptable
- The use of any lift at the Eastern 1st floor roof area is **Not** Acceptable

ITEM NO. 3: DRAWINGS, SHEET R1.0A

- Insert Revised sheet R1.0A Site Plan – Building A, attached

ITEM NO. 4: DRAWINGS, SHEET A3.1A

- Insert Revised sheet A3.1A Exterior Elevations, attached

ITEM NO. 5: DRAWINGS, SHEET A3.4A

- Insert Revised sheet A3.4A Details, attached

END OF ADDENDUM NO. 1

Attachments

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ARCON

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Exterior
Painting at
Building A

at

TRITON COLLEGE
2000 Fifth Avenue
River Grove, Illinois
20171

for the
BOARD of TRUSTEES
TRITON COLLEGE

2000 Fifth Avenue
River Grove, Illinois
20171



ISSUED FOR BID

REVISIONS	
No.	Date
1	8/20/2025

Project Number:
25044

Issue Date:
AUGUST 12, 2025

Drawn by:
JMM

Sheet Title:
SITE REFERENCE PLAN

Sketch Number:

Sheet Number:

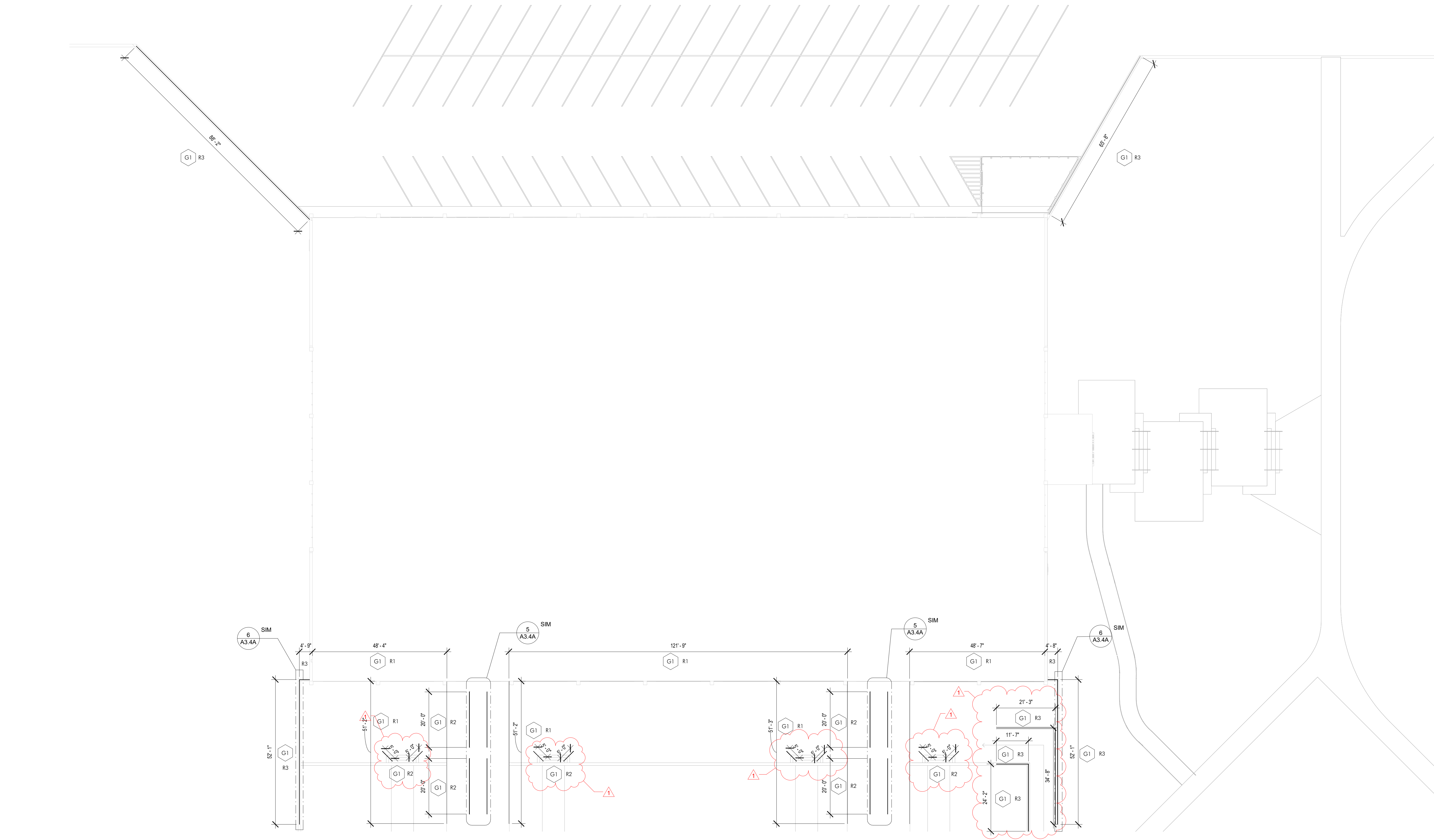
R1.0A

SCOPE OF WORK - NEW WORK

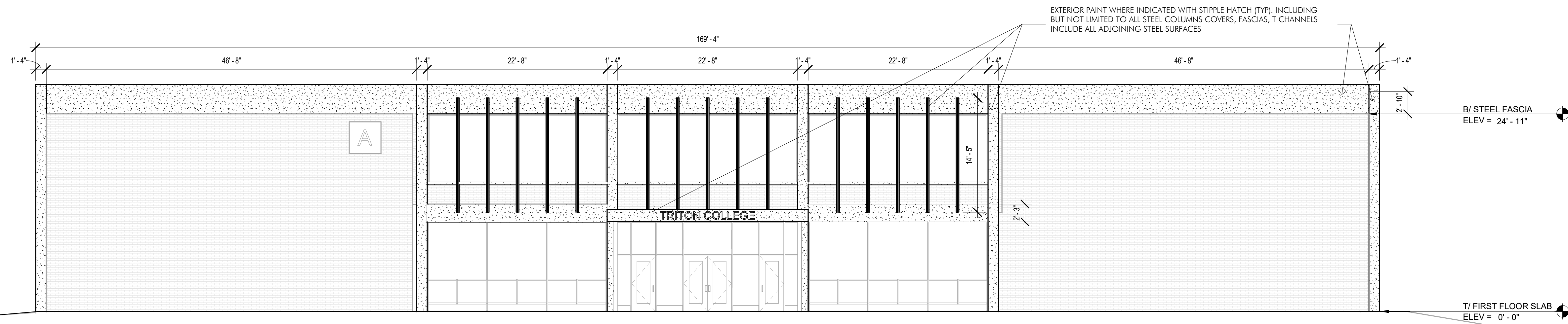
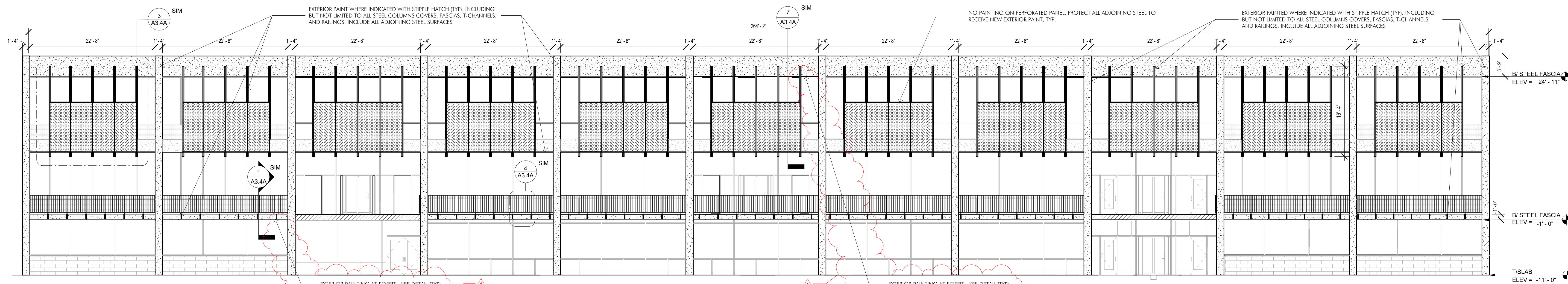
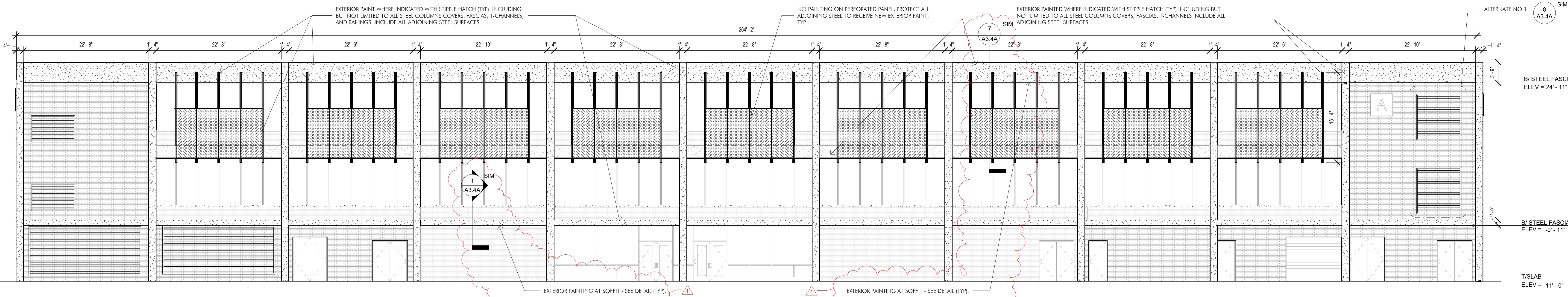
G1 NEW EXTERIOR PAINT: PREP SURFACES, GRIND DOWN RUST, AND PAINT ALL EXISTING STEEL COLUMN COVERS, RAILINGS, T-CHANNELS, SILLS, AND EXISTING STEEL FASCIAS. SEE EXTERIOR ELEVATIONS, DETAILS, AND SPECIFICATIONS FOR MORE INFORMATION. (PROTECT ALL ADJACENT SURFACES)

PRIMER: "MACROPOXY 646"
COLOR: MILL WHITE (CONFIRM W/ OWNER & ARCHITECT)

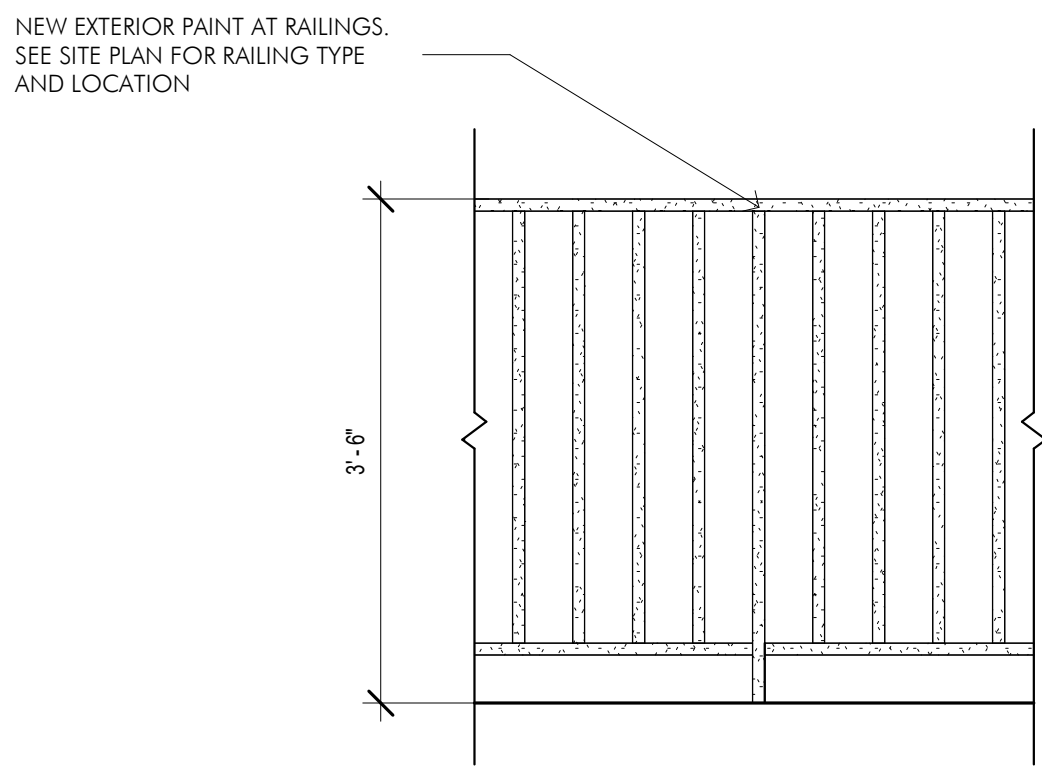
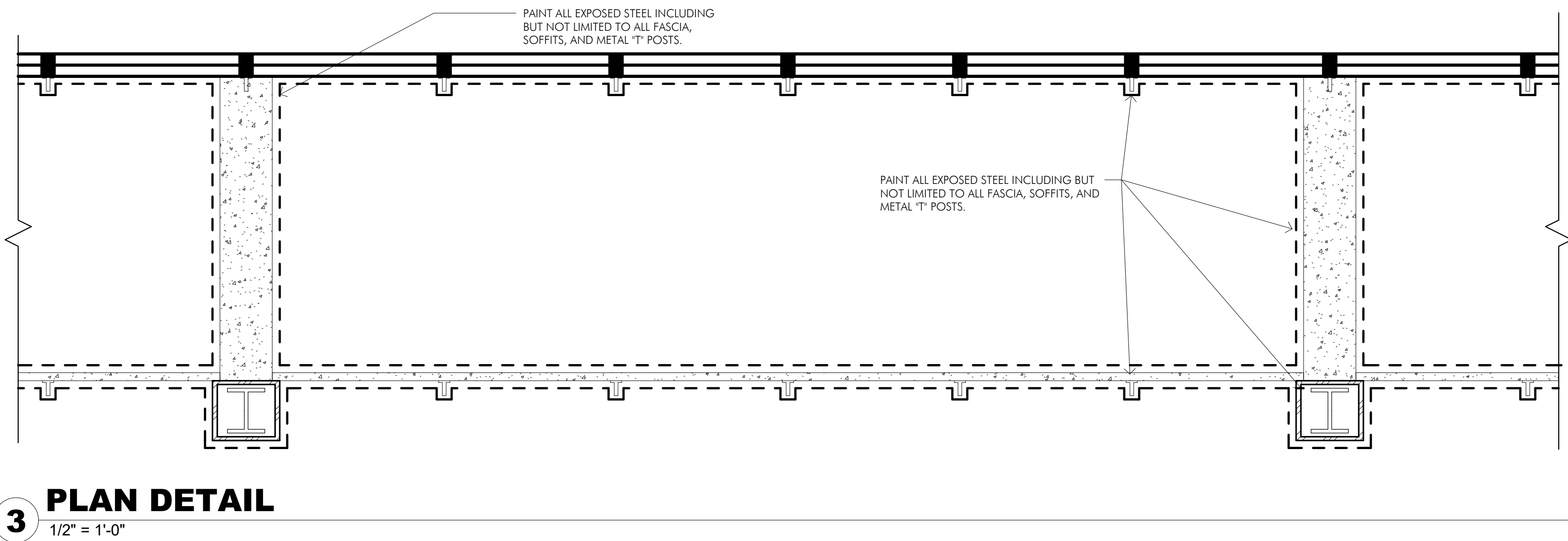
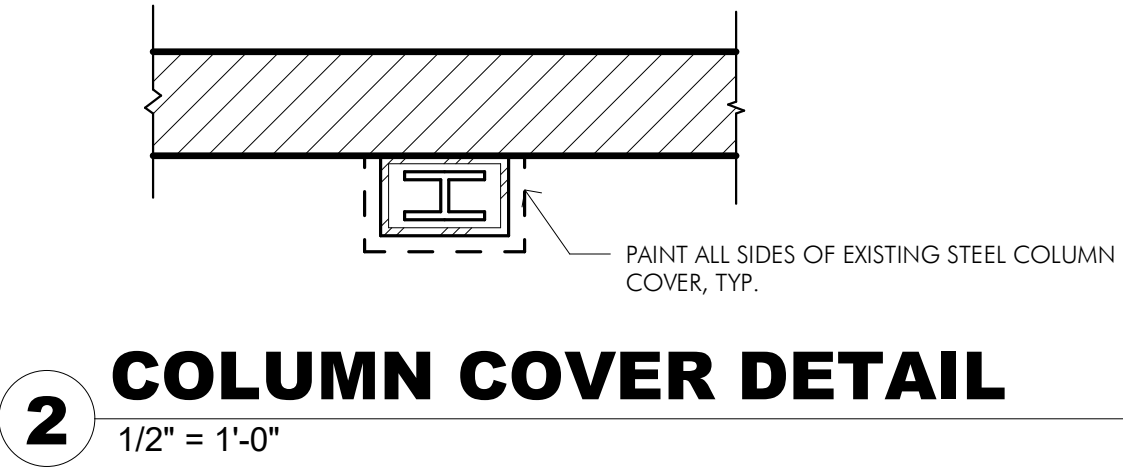
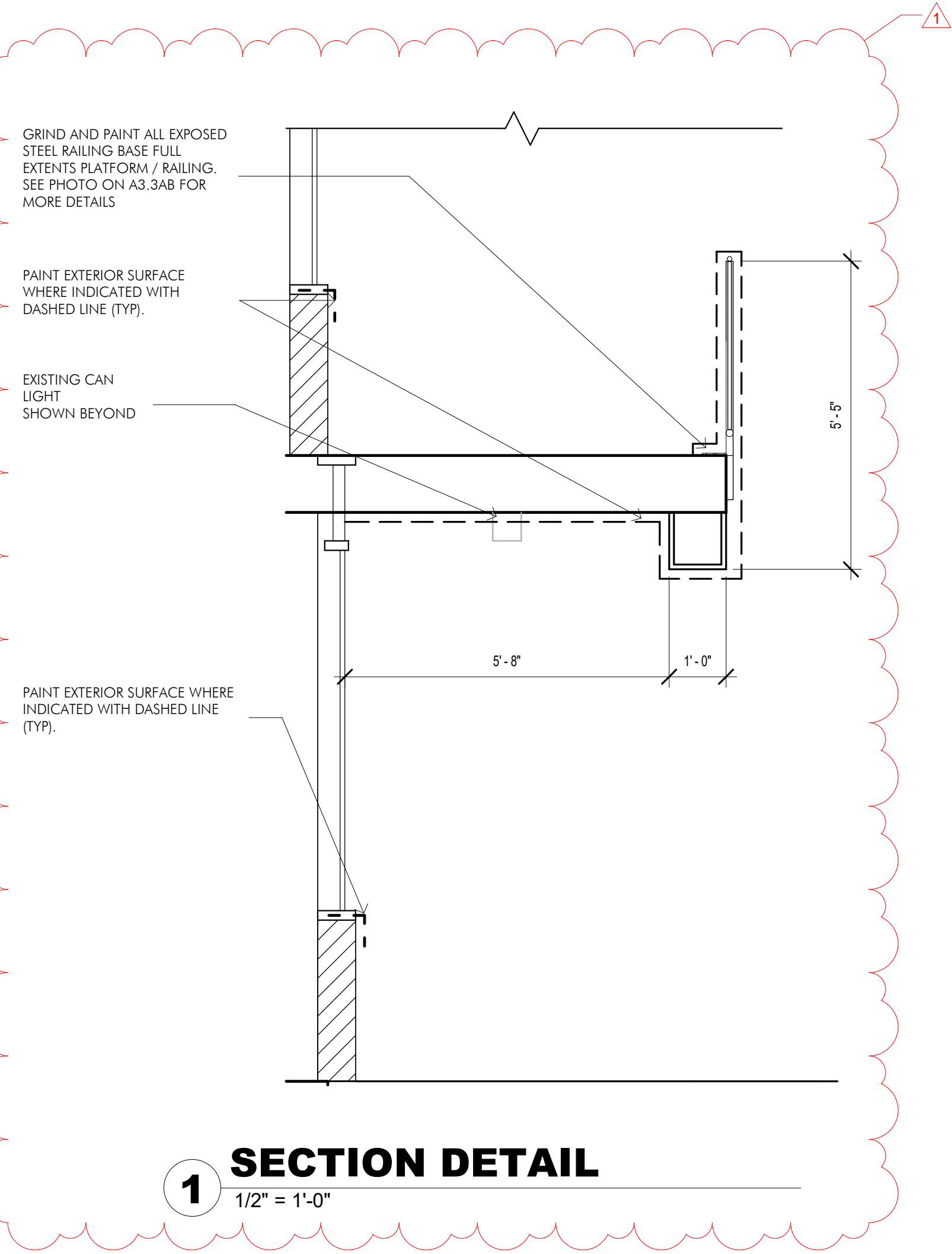
TOP COAT: "HISOLIDS POLYURETHANE 250"
COLOR: EXTRA WHITE - SEMI-GLOSS (CONFIRM W/ OWNER & ARCHITECT)



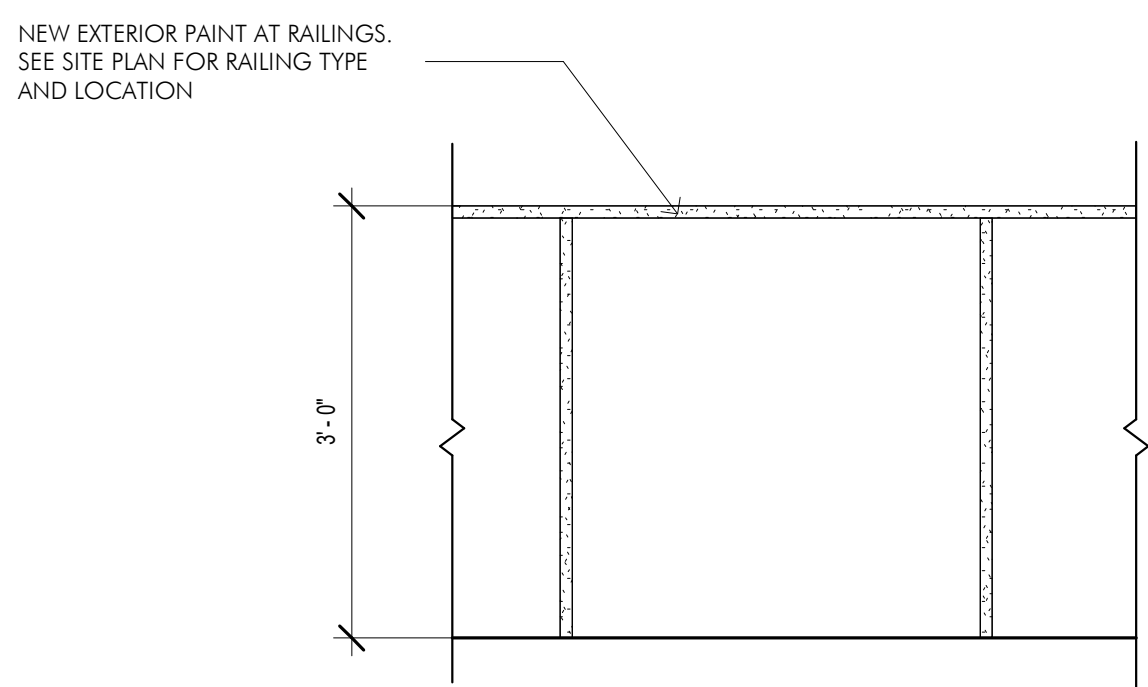
1 SITE PLAN - BUILDING A
1/16" = 1'-0"

$$1/8'' = 1'-0''$$
$$1/8'' = 1'-0''$$

$$1/8'' = 1'-0''$$
$$1/8'' = 1'-0''$$

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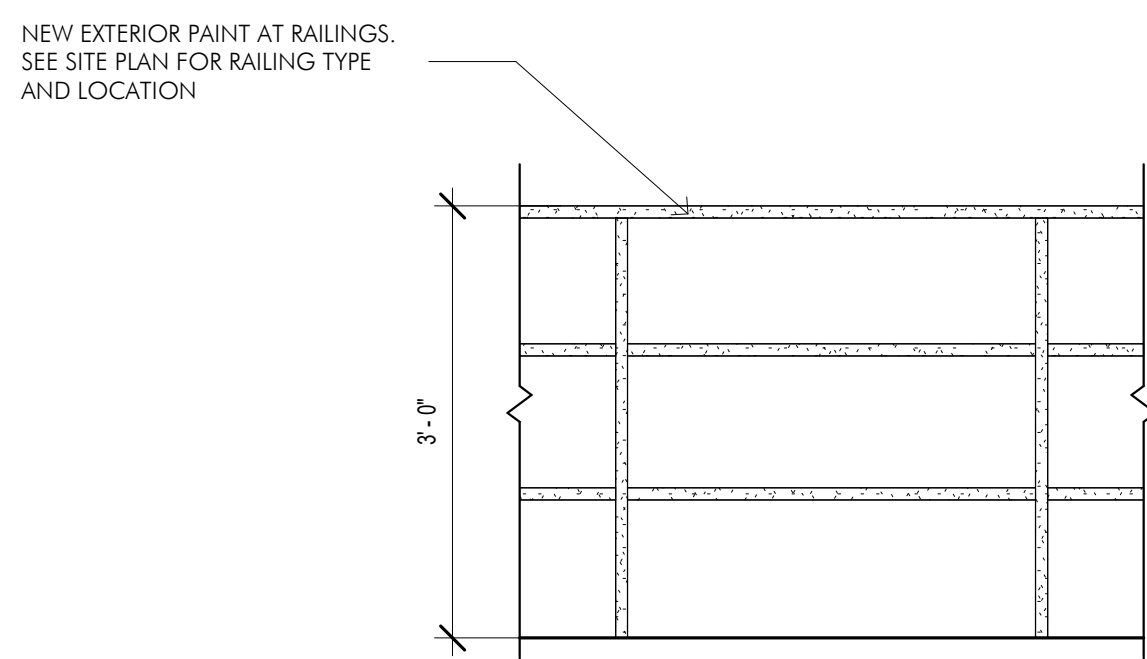
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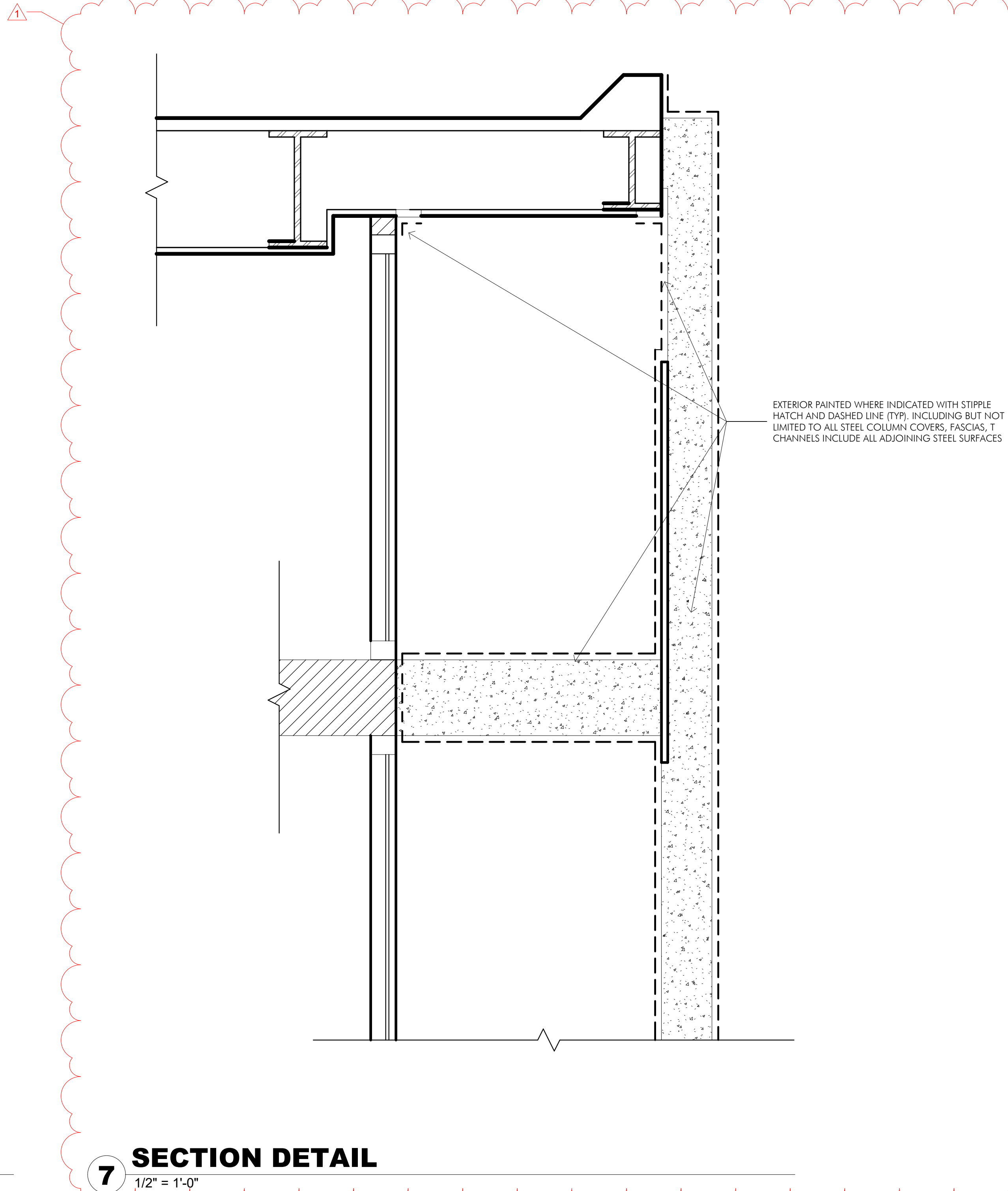
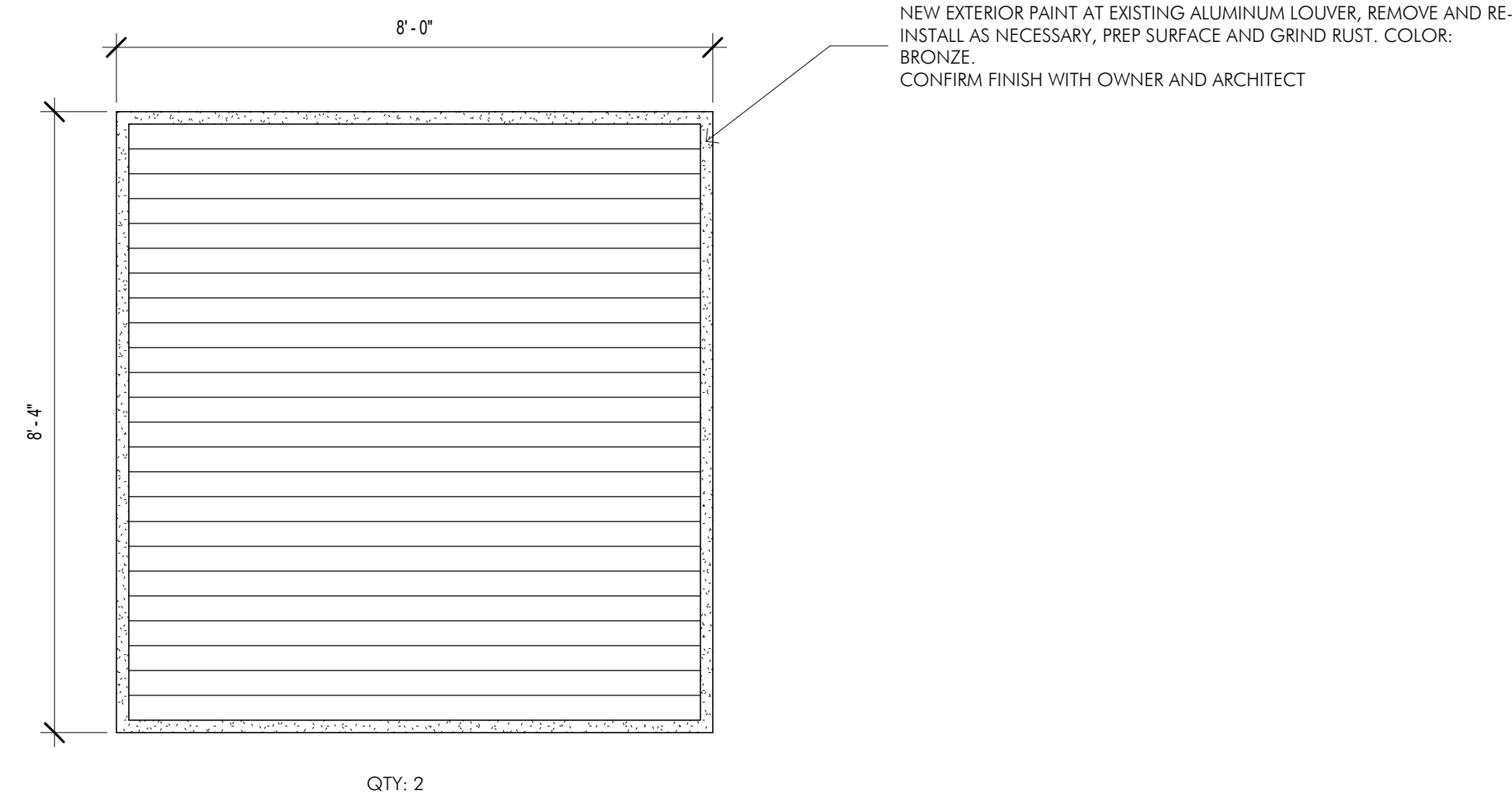
4 RAILING ELEVATION TYPE 1
3/4" = 1'-0"



5 RAILING ELEVATION TYPE 2
3/4" = 1'-0"



6 RAILING ELEVATION TYPE 3
3/4" = 1'-0"



ISSUED FOR BID

REVISIONS	
No.	Date
1	8/20/2025

Project Number:
25044

Issue Date:
AUGUST 12, 2025

Drawn by:
Author

Sheet Title:
DETAILS

Sketch Number:

Sheet Number: