# Finance/Maintenance & Operations Committee

October 4, 2023, 4:00 p.m. Boardroom A-300

#### Call to Order - Roll Call

#### **Approval of Minutes**

Minutes of September 13, 2023

## **Citizen Participation/Presentations**

- HR Update, Joe Klinger

#### **New Business**

# **Business Services**

- \*1. Budget Transfers
- \*2. Release of Music Instruments
- \*3. Adorama Purchase of Computer Peripherals

#### **Academic and Student Affairs**

- \*4. Agreement with Rosemont Theater
- \*5. Agreement with Advocate Health and Hospitals Corporation
- \*6. S.E.E.D. Student Community Employment Experience (McDonald's River Grove)
- \*7. S.E.E.D. Student Community Employment Experience (Leyden Township)

#### **Purchasing Schedules**

B46.07 Continuing Education Guide Triton College - Spring 2024

B46.08 Placeholder

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## **Closed Session**

To discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation.

## **Information Item**

- Quarterly Grant Report
- First Quarter Investment Report
- Monthly Financial Report

## **Adjournment**

\*Action Item