# Finance/Maintenance & Operations Committee

May 4, 2022, 4:00 p.m. Boardroom A-300

## Call to Order - Roll Call

## **Approval of Minutes**

Minutes of April 6, 2022

## **Citizen Participation/Presentations**

- HR Update, Joe Klinger

## **New Business**

## **Business Services**

- \*1. Budget Transfers
- \*2. Agreement with Athletico Management, LLC
- \*3. Iris Booth Incorporated Photo Booth Purchase
- \*4. Facility Fee Waiver: Federal Bureau of Investigation (FBI)
- \*5. Fee Waiver for the Cook County Clerk's Office
- \*6. Resolution Authorizing Public Hearing on Proposed FY2023 Budget

## **Academic and Student Affairs**

- \*7. Agreement with Advocate Facilities
- \*8. Amendments with Advocate North Side Health Network
- \*9. Library Book Purchases for Amazon.com
- \*10. Library Membership & Database Purchases through CARLI
- \*11. Library Membership & Purchase through NILRC
- \*12. TRIO SSS Campus/Historical Tour to Atlanta, GA
- \*13. 2022 Federal Transit Administration (FTA) Certification and Assurances

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## **Academic & Student Affairs (cont.)**

\*14. First Amendment of Memorandum of Understanding with the Illinois Brotherhood of Electrical Workers (IBEW) Renewal Energy Fund, Inc.

## **Communications & Institutional Advancement**

- \*15. Agreement with iHeart Media
- \*17. Agreement with Interstate Outdoor Advertising
- \*18. Agreement with Total Traffic and Weather Network
- \*19. Agreement with View Transit
- \*20. Agreement with Effecty a Comcast Company (Digital and Television)
- \*21. Agreement with Cumulus Media (WKQX Radio)

#### **Information Systems**

- \*22. Ellucian Enhancement and Support Services Agreement
- \*23. American Digital Two Aruba 6405 Core Switches
- \*24. American Digital Purchase of Network Hardware
- \*25. CDW Government Purchase of Computer Software and Peripherals
- \*26. Heartland Business Systems Purchase of Computer Hardware, Software, and Peripherals

#### **Purchasing Schedules**

- B44.18 Elevator Maintenance Contract
- B44.19 Continuing Education Guide-Fall 2022

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## **Closed Session**

To discuss and consider the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation.

# **Information Item**

- Monthly Financial Report

\*Action Item